

## PUBLIC NOTICE

Members of the Santa Rosa County Board of Adjustments, Applicants and Public:  
The Board of Adjustment will hold its regularly scheduled meeting on  
**Thursday, September 4, 2008** at 5:30 p.m. in the  
Santa Rosa County Administrative Complex, Commissioners Boardroom, Milton, Florida.

I. Pledge of Allegiance

II. Review of Meeting Minutes from July 17, 2008

III. New Business:

1. [2008-SX-011](#)

Request: Special Exception to extend a Development Order for an additional 6 months (LDC 4.04.08)  
Zoned: HCD (Highway Commercial Development)  
Proj/Applicant Wal-Mart Stores East, LP represented by Jason Gabriel, Edwards Cohen & Creech Engineers, Inc.  
Proj Location In the 6600 block of Highway 87 North, Milton  
Parcel # 16-1N-28-0000-05701-0000, 16-1N-28-0000-05702-0000  
District: Commissioner District # 3

2. [2008-SX-014](#)

Request: Special Exception to allow the temporary placement of a recreational vehicle (RV) on a parcel less than 5 acres in size located within an AG zoning district (LDC 2.04.00.C.10)  
Zoned: AG (Agriculture)  
Proj/Applicant Gerard A. & Barbara K. Basel  
Proj Location In the 7000 block of MC Lane, Pace  
Parcel # 08-2N-29-0000-01604-0000 & 08-2N-29-0000-01605-0000  
District: Commissioner District #3

3. [2008-V-013](#)

Request: Variances for the following to accommodate the construction of a dock and boat slip:  
(1) To reduce the northern side setback along the canal (Grand Canal) from 13.5 feet to 2.7 feet and  
(2) To reduce the western side setback along the canal (Lido Canal) from 13.5 feet to 2.0 feet. (LDC 6.03.05.F.5.a)  
Zoned: R1 (Single Family Residential)  
Proj/Applicant Alan Heilig  
Proj Location 1036 Aquamarine Drive, Gulf Breeze  
Parcel # 36-2S-29-5540-00400-0080  
District: Commissioner District #5

4. [2008-V-051](#)

Request: Variance to the landscape planting requirements to allow undersized plantings in lieu of the minimum canopy tree size as defined by the LDC (8 feet in height and 2 inches in diameter as measured 4.5 feet from grade) (LDC 7.01.02.M.1)  
Zoned: HCD (Highway Commercial Development)  
Proj/Applicant "Avalon Landing RV Park" John S. Bordelon  
Proj Location 2444 Avalon Boulevard, Milton  
Parcel # 40-1N-28-0090-16700-0010  
District: Commissioner District #2

5. [2008-V-052](#)

Request:

Variances to change the following:

- (1) To extend 5.9 feet waterward of the allowed 5 feet distance from the property line (total waterward extension into the canal from property line will be 10.9 feet) to accommodate a marginal dock,
- (2) To extend 5.5 feet waterward of the allowed 15 feet distance from the property line (total waterward extension into the canal from the property line will be 20.5 feet) to accommodate a topless boat lift,
- (3) To extend 10.1 feet waterward of the allowed 15 feet distance from the property line (total waterward extension into the canal from the property line will be 25.1 feet) to accommodate a covered boat lift, and
- (4) To extend 21.1 feet waterward of the allowed 5 feet distance from the property line (total waterward extension into the canal from property line will be 26.1 feet) to accommodate a catwalk along the north side of the covered boatlift

(LDC 6.03.05.F.5.a, 6.03.05.F.b, 6.03.05.F.d)

Zoned:

R2 (Medium Density Residential)

Proj/Applicant

Robert Lee represented by Keith Johnson, Wetland Sciences, Inc.

Proj Location

3200 Quiet Water Lane, Gulf Breeze

Parcel #

30-2S-28-0000-01817-0000

District:

Commissioner District #5

6. [2008-CU-012](#)

Request:

Conditional Use to allow the expansion of a ministry by allowing the addition of temporary recreational vehicle sites to accommodate future disaster relief efforts (LDC 6.02.09.J)

Zoned:

AG (Agriculture)

Proj/Applicant

"Gulf States Conference of Seventh Day Adventist" Gary Sunderland

Proj Location

5288 Berryhill Road, Milton

Parcel #

25-2N-29-0000-00158-0000

District:

Commissioner District #3

IV. Chairperson Matters: **None**

V. Planning Department Matters: **None**

VI. Announcement of Next Board of Adjustment Meeting (**Thursday, October 2, 2008**)

VII. Adjournment